

Jaffrey Civic Center

# ANNUAL PHOTOGRAPHY SHOW

July 20- August 27, 2011

OPENING: Wednesday, July 20, 5- 7pm

## ATTENTION PHOTOGRAPHERS:

The *Jaffrey Civic Center* announces the ANNUAL PHOTOGRAPHY SHOW. The entry fee is \$25 per person. Each photographer may submit **3** photos for the **WALL** (maximum size is 36" x 36"), and **3 FLOOR PORTFOLIO** pieces (no size limit). Work does not have to be for sale. Please note the sales commission is now 30%.

## PLEASE NOTE:

■ All **WALL** photographs should be framed, ready-to-hang with a wire. All **FLOOR PORTFOLIO** photos are non-framed, matted and plastic-protected. **ALL** pieces should be taken within the past three years, and not previously shown at the Center. Courtesy of the **KANA RILEY FUND** we will be presenting a First Place, (\$50), a Second Place (\$25), and Honorable Mention awards upon the end of the show as a result of the **PUBLIC** attendance voting. This is not a juried show.

■ Please **BRING** your photo(s) to the *Center* beginning Tuesday, July 12 through Saturday, July 16. After the exhibit, your pieces may be **PICKED UP** beginning Tuesday, August 30 through Saturday, September 3. (See *Civic Center* hours below). The Center cannot be responsible for artwork not picked up by September 28 unless special arrangements are made.

■ Please plan to attend the **OPENING** on Friday evening where we will have refreshments and a chance for fellow photographers, friends and collectors to meet and talk about the images, and to share your enthusiasm. The public is cordially invited, and admission is always *free*.

Our **HOURS** are: Tuesday 10-6 / Wednesday-Friday 1-5, / Saturday 10-2. Our **PHONE** is: (603) 532-6527. Visit us at [www.jaffreyciviccenter.com](http://www.jaffreyciviccenter.com) to view our other upcoming events.

## PLEASE COMPLETE AND SUBMIT WITH ENTRY FEE

name \_\_\_\_\_ street \_\_\_\_\_  
city \_\_\_\_\_ state \_\_\_\_\_ zip \_\_\_\_\_  
phone \_\_\_\_\_ e-mail address \_\_\_\_\_  
title #1 \_\_\_\_\_ title #2 \_\_\_\_\_ title #3 \_\_\_\_\_  
price #1 \_\_\_\_\_ price #2 \_\_\_\_\_ price #3 \_\_\_\_\_

## PLEASE ATTACH TO WALL ARTWORK (not floor bin pieces)

Name: \_\_\_\_\_ Name: \_\_\_\_\_ Name: \_\_\_\_\_  
Phone: \_\_\_\_\_ Phone: \_\_\_\_\_ Phone: \_\_\_\_\_  
Title: #1 \_\_\_\_\_ Title #2 \_\_\_\_\_ Title #3 \_\_\_\_\_

 Please notify us if you wish to be removed from our mailing list. *Thank you.* 

by phone: 603-532-6527 or e-mail: [jaffreycntr@aol.com](mailto:jaffreycntr@aol.com)