



**GALA 2018 Photography Show Call for Entries**  
**October 6 - November 9, 2018**  
**GALA Arts Gallery**  
**135 Front Street, Winchendon, MA 01475**

**SHOW INFORMATION:**

- Show is open to ALL photographers (professional and amateur) who are 18 years or older.
- You must be a current member of GALA during the dates of the show. If you are unsure of your membership status, please email [debgordano59@comcast.net](mailto:debgordano59@comcast.net).
- Submit your entry online by going to <https://form.jotform.com/82003213711944> or complete and mail the form on the next page along with your payment check. If you mail the paper form, please allow time for your entry to arrive by the deadline.
- You may submit **up to 3** photographs.
- Photographs must be properly wired for hanging. Please, no saw tooth hangers or sandwich/clip frames.
- There is an **\$8 Installation Fee for each piece submitted**.
- GALA receives a 20% commission on all photographs sold from the exhibit.
- People's Choice ribbons will be awarded at the end of the show for 1st, 2nd and 3rd place based on visitor voting.

**Membership:** GALA promotes the arts as an essential component of a healthy community. GALA helps its members reach a wider audience for their work through art shows, the GALA website, and the GALA email newsletter.  
Individual: \$25/year • Senior (65+): \$15/year • Student: \$15/year • Family: \$35/year

**Gift Shop:** GALA is selling note cards and matted photos in the new gift shop. If you would like to include yours bring them to the drop-off. GALA receives 20%.

**Volunteers:** A show with active volunteers is more enjoyable and successful! We welcome any assistance you can provide. Please check the volunteer box on your entry form.

**Artist Statement & Business Cards:** If you would like to have your statement included in the Artist Statement Book which will be on display at the show, please provide an **8.5"x11" (letter size)** statement at the drop-off. You are also welcome to bring your business cards to be displayed at the show. Bring your cards to the drop-off or anytime during the show.

**Liability:** GALA does not assume responsibility for any work on exhibit or in transit. Every effort is made to maintain a safe and secure show. The applicant agrees that the Gardner Area League of Artists (GALA) and/or its Board of Directors and/or Committees are not responsible for the theft of, or damage to any works prior to, during or after the exhibit. The applicant further agrees to leave all entries until the end of the show.

**Image Usage:** By submitting to this GALA show, you give permission to GALA to use images of your work on our websites and in promotional advertisements. Please contact us with any questions.

**For More Information:**

[galagardner.org](http://galagardner.org)  
[info@galagardner.org](mailto:info@galagardner.org)

978-407-1419

**Mailing Address:**

PO Box 664  
Gardner, MA 01440

**Important Dates**

Entry Deadline:	Sunday, Sept. 30
Art Drop-off at Arts Gallery:	Wednesday, Oct. 3, 4-6 pm
Art Pick-up at Arts Gallery:	Saturday, Nov. 10, 4-6 pm
Opening Reception:	Saturday, Oct. 6, 2-4 pm



**GALA 2018 Photography Show Call for Entries**  
**October 6 - November 9, 2018**  
**GALA Arts Gallery**  
**135 Front Street, Winchendon, MA 01475**

**ENTRY FORM - Must be received by September 30, 2018, so please allow for mailing time**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  I am 18 years or older  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Website \_\_\_\_\_  
 Facebook \_\_\_\_\_

I have read and agree to all of the show information & conditions in the Call for Entries.

**Volunteer:** I would like to volunteer to help with the show.  Yes *We will contact you.*

Piece #1 Title: \_\_\_\_\_ Finished Size: \_\_\_\_\_  
 Price: \$ \_\_\_\_\_ or

Piece #2 Title: \_\_\_\_\_ Finished Size: \_\_\_\_\_  
 Price: \$ \_\_\_\_\_ or  NFS

Piece #3 Title: \_\_\_\_\_ Finished Size: \_\_\_\_\_  
 Price: \$ \_\_\_\_\_ or  NFS

**FEES & DONATIONS:**

**Membership:**

- I am a Current Member  
 New/Renew Member  
 \$ \_\_\_\_\_  \$25 Individual  
 \$15 Senior (65+)  
 \$15 Student  
 \$35 Family

**Installation Fee:** \$ \_\_\_\_\_ \$8 per piece

**Additional Donation:** \$ \_\_\_\_\_ Thank you!

**Total Enclosed:** \$ \_\_\_\_\_ *(Please make checks payable to GALA)*

**TO SUBMIT YOUR ENTRY:**  
 Return the top portion of this form  
 with payment to:  
**GALA**  
**PO Box 664**  
**Gardner, MA 01440**

**FOR MORE INFORMATION:**  
[galagardner.org](http://galagardner.org)  
[info@galagardner.org](mailto:info@galagardner.org)  
 978-407-1419

..... Cut here .....

**Fill out the labels below, cut them out, and attach to the back of your artwork for the drop-off.**

PIECE #1	PIECE #2	PIECE #3
Artist _____	Artist _____	Artist _____
Title _____	Title _____	Title _____
Price \$ _____ <input type="checkbox"/> NFS	Price \$ _____ <input type="checkbox"/> NFS	Price \$ _____ <input type="checkbox"/> NFS