



Gardner Area League of Artists

# Fall 2011

Artist reception  
Saturday November 5th

# Art Show & Sale

At the American Legion Hall  
22 Elm St, Gardner, MA

## WHAT YOU NEED TO KNOW

- This show is at the American Legion
- This is a smaller space than previous shows
- We must limit the size of the show (about 90 pieces)
- Up to 2 pieces per artist
- Registration will close when limit is reached
- No three dimensional art (this show only)
- No Art Shop (this too will be back next time)
- Awards at Artists Reception 7 pm Saturday

### IMPORTANT DATES

|                       |                     |
|-----------------------|---------------------|
| Entry deadline        | Thu Oct 6           |
| Ad deadline           | Thu Oct 6           |
| Donation deadline     | Thu Oct 6           |
| Art drop-off          | Thu Nov 3 4-6 pm    |
| Coffee House          | Fri Nov 4 6-9 pm    |
| Art Show Open Viewing | Sat Nov 5 1-6 pm    |
| Artist Reception      | Sat Nov 5 6-9 pm    |
| Art Show Open Viewing | Sun Nov 6 12-4 pm   |
| Raffle Announcement   | Sun Nov 6 3:15-4 pm |
| Art pick-up           | Sun Nov 6 4:15-5 pm |

The show is open to professional and amateur artists, 18 years and over who may submit two original and recent (within past 2 years) works per artist. **Membership is required.** Framed dimension should not exceed 36" in any direction. **Submit Call for Artists Entry Form** (below). This show is limited to two dimensional works wired for hanging. 3-D artists please use the opportunity at the Gardner Museum-GALA show which runs Oct 4-Dec 31.

Your work will be considered for judging in the medium you indicate below whenever possible, however any piece may be placed in the open category at the discretion of the judges or the program committee. Artists may provide an artist statement on 8 1/2 x 11 paper to be placed in a binder available for the public viewing at the show. The applicant agrees that the Gardner Area League of Artists (GALA) and/or the American Legion are not responsible for the theft of, or damage to any works prior to, during or after the exhibit. GALA receives a 10% commission on all work sold.

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Piece 1</b>                    | <b>Piece 2</b>                    |
| (Attach to the back of your work) | (Attach to the back of your work) |
| <b>Artist:</b> _____              | <b>Artist:</b> _____              |
| <b>Title:</b> _____               | <b>Title:</b> _____               |
| <b>Medium:</b> _____              | <b>Medium:</b> _____              |
| <b>Price:</b> _____ [ ] NFS       | <b>Price:</b> _____ [ ] NFS       |

This program is supported in part by a grant from the Gardner Cultural Council, a local agency which is supported by the Massachusetts Cultural Council, a state agency.



massculturalcouncil.org

**Name:** \_\_\_\_\_ [ ] I am 18 years or over  
**Street:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
**Website:** \_\_\_\_\_

**Submit completed entries to**  
GALA  
C/O Surroundings Gallery  
377 Main St., PO Box 1158  
Gardner, MA 01440

**Membership** (July 1 - June 30)  
\$20 Individual  
\$10 Senior or Student  
\$30 Family

**Questions and info**  
978-630-2340 or  
[info@galagardner.org](mailto:info@galagardner.org)

**Raffle:** Will you donate an original work or other item to be raffled in support of GALA's fund raising efforts? [ ] Yes [ ] No  
**Can you volunteer?** [ ] Yes (We'll contact you.)

**Piece 1**  
**Title:** \_\_\_\_\_ **Price:** \_\_\_\_\_  
**Overall Size:** \_\_\_\_\_ **Medium** \_\_\_\_\_

Hanging Fee \$ \_\_\_\_\_ \$5 per piece

Advertising \$ \_\_\_\_\_ [ ] Copy enclosed

**Piece 2**  
**Title:** \_\_\_\_\_ **Price:** \_\_\_\_\_  
**Overall Size:** \_\_\_\_\_ **Medium** \_\_\_\_\_

Donation \$ \_\_\_\_\_ Thank you!

Total \$ \_\_\_\_\_ Check # \_\_\_\_\_  
[ ] Cash